



Pickaway County Fair  
**CIRCLEVILLE, OHIO**

JUNE 19, 20, 21, 22, 23, 24, 25, 26, 2010

**Member of Ohio Colt Racing Association**

*PARI-MUTUELS*  
SPEED PROGRAM

Event # SATURDAY, JUNE 19, 2010 - TIME 1:00 P.M.

- 1. Pace - 2 Year Old Colt (OCRA Stake) - *John F. Fissell Pace* .....Added \$1,880
- 2. Pace - 2 Year Old Filly (OCRA Stake) - *Eric Blankenship Memorial Trot* .....Added \$1,880
- 3. Trot - 2 Year Old Colt (OCRA Stake) .....Added \$1,880
- 4. Pace - 3 Year Old Colt (OCRA Stake) - *The Tish Arledge Memorial Pace* .....Added \$1,880
- 5. Pace - 85th District Open Pace (1st Leg) (Late Closer) .....Purse \$1,200

SUNDAY, JUNE 20, 2010 - TIME 1:00 P.M.

- 6. Pace - 3 Year Old Filly (OCRA Stake) - *Forrest Short Pace* .....Added \$1,880
- 7. Trot - 2 Year Old Filly (OCRA Stake) .....Added \$1,880
- 8. Trot - 3 Year Old Colt (OCRA Stake) .....Added \$1,880
- 9. Trot - 3 Year Old Filly (OCRA Stake) - *George W. Vancamp Trot* .....Added \$1,880
- 10. Trot - Open - *The Macs Classic Open Trot* .....Purse \$ 500
- 11. Pace - Non-Winners \$2,500 in 2010 - *Western Kin Pace* .....Purse \$ 500  
(Must have started once in 2010, over 10,000 life not Eligible)

STARTING GATE                      FREE ADMISSION                      PHOTO FINISH                      PARI-MUTUELS

**CONDITIONS**

**ENTRIES:** Open at 8:00 A.M. Closes at 10:00 A.M. three (3) days before race is scheduled.

**OVERNIGHT EVENTS:** Entry Fee \$25. Each division will race 1 dash.

**LATE CLOSER:** 85th District Pace: Entry Fee \$36. This is a late closer with two legs and a final at Chillicothe going for \$2,500. Second Leg will be raced at Washington C.H. Top eight point earners will be eligible for the final—1pt per start, 50 for 1st, 25 for 2nd, 12 for 3rd, 8 for 4th, 5 for 5th place.

**STAKES:** Starting fee \$75.

To be raced under rules of the Ohio Fair Fund Law and conditions of the Ohio Colt Racing Association. All stake races will race only 1 heat. Equal share of purse.

**MONEY DIVISION:** Purse divided 50 - 25 - 12 - 8 - 5 percent all events.

**RULES:** Rules of the USTA to govern, with the following reservations: Right reserved to reject any entry, or change order of program.

**SPEED COMMITTEE:** Chairmen—Sean Mayhugh, Bob Black  
Advisors—Barb Porter, Tami Hartman & Jim Arledge Jr.

**CLERK OF COURSE:** Rick Gleason

**SPEED OFFICE:** (740) 474-9022—8:00 A.M. to 10:00 A.M.—June 16, 17, 2010.  
(740) 420-6807

**PICKAWAY COUNTY AGRICULTURAL SOCIETY NOT RESPONSIBLE  
FOR ACCIDENTS ON TRACK OR FAIRGROUNDS.**